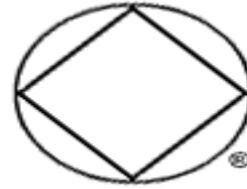




**Narcotics Anonymous®**



**GROUP SERVICE REPRESENTATIVE REPORT**

**GROUP NAME:** \_\_\_\_\_ Washington

**MEETING LOCATION:** \_\_\_\_\_

<b>Day(s) and Time(s):</b>	
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**Trusted Servants:**

**SEC:**

**GSR:**

**ALT GSR:**

**TREAS:**

**REPORT DATE:** \_\_\_\_\_

**AVERAGE ATTENDANCE:** \_\_\_\_\_ **Newcomers:** \_\_\_\_\_

**INCOME TOTAL:** \$ \_\_\_\_\_

**7<sup>th</sup> Tradition:** \$ \_\_\_\_\_ **Literature:** \$ \_\_\_\_\_

**EXPENSE TOTAL:** \$ \_\_\_\_\_

**Area (NOPASC):** \$ \_\_\_\_\_ **Literature:** \$ \_\_\_\_\_ **Supplies:** \$ \_\_\_\_\_ **Rent:** \$ \_\_\_\_\_

**THE GROUPS PRUDENT CASH RESERVES IS: \$ \_\_\_\_\_**

**GROUP SERVICES REPORT:**

**ANNOUNCEMENTS:**